



CITY COUNCIL AND REDEVELOPMENT AGENCY BOARD AGENDA

REGULAR CITY COUNCIL/RDA BOARD MEETING

Council Chamber at City Hall
68700 Avenida Lalo Guerrero
Cathedral City, CA 92234

WEDNESDAY, JUNE 12, 2002

Regular Meeting – 7:30 p.m.

INVOCATION

FLAG SALUTE

CLOSED SESSION ANNOUNCEMENTS

PUBLIC COMMENTS

This time is reserved for members of the public to address the City Council or Redevelopment Agency Board on any matter that is **not** listed on the agenda. Simply step to the lectern and state your name and city of residence. Please note that **remarks are limited to three-minutes**. Government Code Section 54954.2 specifies how the City Council and Redevelopment Agency Board may respond to items **not** placed on this agenda. The City Council/RDA Board may: 1) briefly respond to statements or questions posed by the public; 2) ask a question for clarification; 3) briefly report on his or her own activities; 4) provide a reference to staff or other resources for factual information; 5) request staff to report to the City Council/RDA Board at a subsequent meeting; or 6) take action to direct staff to place a matter of business on a future agenda (California Government Code Section 54954). Comments on items that **are** listed on the agenda will be called once the item is open for discussion.

PLEASE NOTE: PERSONS BEING PAID TO MAKE A PRESENTATION ON BEHALF OF SOMEONE ELSE MUST DISCLOSE THAT FACT AT THE TIME OF THEIR PRESENTATION AND IN SOME INSTANCES MUST REGISTER WITH THE CITY CLERK PRIOR TO APPEARING BEFORE THE CITY COUNCIL, PLANNING COMMISSION OR CITY STAFF (CCMC 5.30).

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AGENDA FINALIZATION

The Mayor will announce any items that have been listed on the agenda but will not be heard or acted upon at this meeting. **Urgency items:** The Brown Act permits the City Council to take action on any item that does not appear on the agenda provided 2/3 of the City Council determine that immediate action is vital and that the need to take immediate action was made known to the City Council after the agenda was posted.

COUNCIL COMMENTS

Councilmember comments of items not on the agenda.

APPROVAL OF MINUTES

Approval/corrections of minutes of the regular City Council/Redevelopment Agency/Downtown Foundation Board meeting of May 22, 2002.

PRESENTATIONS AND PROCLAMATIONS

Introduction of new Police Officer Andrew Diaz by Chief of Police Stan Henry.

CONSENT CALENDAR

ITEMS ON THE CONSENT CALENDAR ARE ROUTINE IN NATURE AND WILL BE ENACTED BY ONE ROLL CALL VOTE. SEPARATE DISCUSSION/ACTION OF THESE ITEMS MAY BE HEARD AT THE REQUEST OF A CITY COUNCIL/RDA BOARD MEMBER OR BY A MEMBER OF THE PUBLIC.

- COUNCIL** 1. Receive and file Claims and Demands in the amount of \$3,510,258.90 for the month of April 2002. **(Pg. 1)**
- a. Recommendation: Receive and file.

LEGISLATIVE CALENDAR

- COUNCIL** 2. Discussion of the Ventura Road blow-sand problem.
 (Don Bradley) **(Pg. 2)**
- a. Report by City Manager
b. Public Input
c. Take appropriate action

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- COUNCIL** 3. Authorize \$500 payment the Desert IMAX Theater for use of the Theater by the A.I.D.S. Theater Company for the program, "The AIDS Monologues . . the Lives of an Epidemic" to be held July 6 as a benefit for the Community Crisis Line and Working Wonders program. (Keith Scott) **(Pg. 4)**
- a. Report by Project Manager
 - b. Public Input
 - c. Recommendation: Approval
- CC/RDA** 4. Presentation of fiscal year 2002-2003 Operating Budget. (Dudley Haines) **(Under separate cover)**
- a. Report by Administrative Services Director
 - b. Public Input
 - c. Approval
- RDA** 5. Request for two modifications to the Community Home Improvement Program assistance policy: **1)** Approval of the Community Home Improvement Program (CHIP) assistance to low and very-low income homeowners up to 200% of the current lifetime limit of \$5,000 per household; and **2)** ratify the extension of Covenants of Affordability on owner-occupied homes from 30 years to 45 years in compliance with current law (AB 637 and SB 211). (Warren Bradshaw) **(Pg. 9)**
- a. Report by Housing Manager
 - b. Public Input
 - c. Approval
- COUNCIL** 6. Authorization to purchase one alternatively fueled vehicle for the public works department. (Deanna Pressgrove) **(Pg. 12)**
- a. Report by Environmental Conservation Manager
 - b. Public Input
 - c. Recommendation: Approval

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- COUNCIL** 7. Approval to execute the Second Amendment to the Cathedral City Public Library Maintenance Agreement with the County of Riverside for a 3-year period with the City being compensated \$45,000 the first year and increased 5% each year thereafter, subject to the same terms, conditions and scope of work as the previous Agreement. (Dave Faessel) **(Pg. 14)**

- a. Report by City Engineer
- b. Public Input
- c. Recommendation: Approval

- COUNCIL** 8. Approval to execute an agreement with Sunline Services Group for street sweeping services for a one-year period, effective upon the execution of the agreement, at the cost and mileage to be recommended by the City Engineer. (Dave Faessel) **(Pg. 37)**

- a. Report by City Engineer
- b. Public Input
- c. Recommendation: Approval

- COUNCIL** 9. Request for renewal of assessments for fiscal year 2002-2003 on the four existing Benefit Zones within Street Lighting and Landscape Maintenance District No. 1 requiring: **1)** Proposed Resolution of intent to levy and collect assessments in fiscal year 2002-2003 upon the lots and parcels within the four existing Benefit Zones in the Cathedral City Street Lighting and Landscape Maintenance District No. 1 in order to fund the installation, construction and maintenance of certain landscaping and lighting improvements; and **2)** Proposed Resolution approving the Engineer's Report for the renewal of assessments in the Cathedral City Street Lighting and Landscape Maintenance District No. 1, pursuant to the provisions of the Landscape and Lighting Act of 1972 for Fiscal Year 2002-2003. (Dave Faessel) **(Pg. 64)**

- a. Report by City Engineer
- b. Public Input
- c. Recommendation: Adopt Resolution No. 2002-_____
Adopt Resolution No. 2002-_____

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- COUNCIL** 10. Approval of a change in the organization of the Street Lighting and Landscape Maintenance District No. 1 by annexing new Benefit Districts to the District requiring: **1)** Proposed Resolution approving the Engineer's Report and the proposed assessment levels to be levied upon the new Benefit Areas; and **2)** Resolution of Intention to levy and collect assessments for fiscal year 2002-2003 on the lots and parcels within the new Benefit Zones for Fiscal Year 2002-2003 and setting the time and date of the required public hearing as 7:30 p.m. Wednesday, July 31, 2002 at the City Council Chamber. (Dave Faessel) **(Pg. 74)**
- a. Report by City Engineer
 - b. Public Input
 - c. Recommendation: Adopt Resolution No. 2002-_____
Adopt Resolution No. 2002-_____
- COUNCIL** 11. Proposed Resolution establishing a "No Stopping, Standing or Parking" Zone on the west side of Da Vall Drive, to a point 1200 feet south of the centerline of Ramon Road. (Dave Faessel) **(Pg. 86)**
- a. Report by City Engineer
 - b. Public Input
 - c. Recommendation: Adopt Resolution No. 2002-_____
- RDA** 12. Approval of a Redevelopment Action Plan (Susan Moeller) **(Pg. 88)**
- a. Report by Redevelopment Director
 - b. Public Input
 - c. Recommendation: Approval
- COUNCIL** 13. Proposed Resolutions for the November 2002 General Election: **1)** giving notice of the election of officers, authorizing the City Clerk to do all things necessary to lawfully conduct the election and requesting services from the County of Riverside to assist in conducting and canvassing the election; and **2)** a proposed Resolution establishing general regulations for filing an optional candidate's statement for inclusion in the voter's pamphlet, setting the deposit amount at \$350.00 as estimated by the Riverside County Registrar of Voters. (City Clerk) **(Pg. 168)**

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- a. Report by Deputy City Clerk
- b. Public Input
- c. Recommendation: Adopt Resolution No. 2002-_____
Adopt Resolution No. 2002-_____

COUNCIL REPORTS ON CITIZEN INQUIRIES AND CONCERNS

ADJOURNMENT

Adjourn to the next regular City Council/RDA Board Meeting scheduled for Wednesday, June 26, 2002.

NOTES TO THE PUBLIC

Agenda packets that include detailed information on each agenda item and staff recommendations have been provided to each Councilmember. Agenda packets are available for public review in the main City Hall lobby, in the Police Department lobby, in the Council Chamber lobby and the City Clerk's office each Thursday preceding the regular Council meeting. Staff recommendations are simply recommendations; City Council decisions are based on all information provided to them, including public input.

This agenda is available on the City's web site: www.cathedralcity.gov by the Friday preceding each City Council meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk by phone at (760) 770-0322. Notification 48-hours prior to the meeting allows the City to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II].

PLEASE BE ADVISED THAT CITY HALL IS CLOSED EVERY FRIDAY